

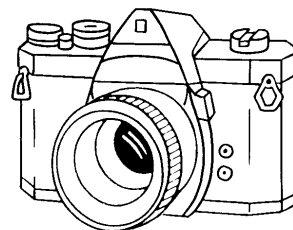
## PHOTOGRAPHY EXHIBIT CONTEST

**Contact Person:** Mr. Phil Hoy, (814) 863-7872  
Ms. Stacie Bird

### Purposes:

This event is designed:

1. To support the county 4-H photography program.
2. To broaden the 4-H interaction experiences of youth and adults from across the Commonwealth.
3. To challenge 4-H'ers skills and knowledge of photography.
4. To recognize 4-H'ers demonstrated abilities in photography.
5. To better acquaint 4-H'ers with the faculty, services, and facilities of The Pennsylvania State University.



### Objectives:

1. To provide an opportunity for 4-H'ers to exhibit photography work.
2. To select representative photographs for National Exhibit.

### Eligibility:

1. Participants must not have reached their 19th birthday as of January 1 of the current year.
2. All 4-H members may submit entries. Participation is not limited to 4-H'ers enrolled in 4-H photography projects.
3. Each 4-H'er is limited to one entry. An entry is defined as: 1 (one) photograph or a picture story. A picture story is defined as a series of photographs (less than 10) about a related topic (photo essay).

There is no limit on the number of entries that a county may enter. You might consider some type of county program to select the outstanding entries that you bring to the state contest.

### Contest Organization And Content:

1. Photos may portray any theme, in a single photo or a series of photos - a picture story - showing "before" and "after" scenes or in a "how-to-do-it" sequence.
2. Entries may be black and white or color photos made from negatives or slides.
3. Do not submit copyrighted entries (do not take pictures of pictures or art).
4. Submitted prints must not exceed 8" x 10".
5. The exhibitor's name, age, county, address and a short identifying caption must be attached with the photo entry.

6. Entries must be delivered to Phil Hoy (116 Ferguson Building) by July 1 of current year.
7. Entries will be judged, and the winners will be announced at the Awards Assembly during State 4-H Achievement Days. Entries will be available for pickup at the Headquarters desk following the assembly.
8. Photos submitted in frames will be disqualified. Photos need to be submitted in a photo envelope.

**Scoring:**

Totally subjective, by a professional photographer whose decision is final and need not be explained.

**Awards:**

Photo Program participants will be recognized with blue, red and white Merit Award ribbons.

**References:**

4-H Photography Projects